COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850 240/777 7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.co.mo.md.us/council

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This meeting will be televised live on Channel 6; repeated on 5/2/03 at 8 pm and 5/3/03 at 9 am

# Tuesday, April 29, 2003

- 8:30 **INTERVIEW** County Executive's Appointee as Director, Office of Management and Budget: Beverley K. Swaim-Staley (6th floor Council Conference Room) (Ferber)
- 9:00 INVOCATION J. Edward Scholz, Church of Jesus Christ of Latter Day Saints
- 9:05 **PRESENTATION** to Montgomery County Alumnae Chapter of Delta Sigma Theta Sorority, Inc. in recognition of Delta Youth Day in Montgomery County by Councilmember Silverman
- 9:10 **PRESENTATION** recognizing Volunteer Recognition Week by Councilmember Floreen
- 9:15 **GENERAL BUSINESS** 
  - A. Announcement Agenda and Calendar Changes
    B. Action Approval of Minutes: March 31, April 7, 8 and 9, 2003

(Edgar)

C. Acknowledgement - Receipt of Petitions

(McGuire)

(Lauer)

(2) 9:20 CONSENT CALENDAR

**(1)** 

A. Introduction - Supplemental Appropriation to the MCPS FY03 Operating Budget, Real Estate Management Fund - \$263,318 (Source: Other - Enterprise Fund Retained Earnings) (Levchenko)

Public Hearing is scheduled for 6/3/03 at 1:30 pm.

- B. Action Supplemental Appropriation to County Government's FY03 Operating Budget, Department of Fire and Rescue Service \$250,820 for Assistance to Firefighters Grant Program (Source: Federal Grant)

  PS Committee recommendation will be available on 4/28/03.

  (Davidson)
- C. Action Supplemental Appropriation to County Government's FY03 Operating
   Budget, Department of Police \$125,000 for U.S. Department of Justice, COPS
   Training and Technical Assistance Award (Source: Department of Justice Federal
   Grant)

PS Committee recommends approval.

(2)	9:20	CONSENT	<b>CALENDAR</b>	(continued)
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- D. **Action** Supplemental Appropriation to County Government's FY03 Operating Budget, Department of Police \$4,000,000 for U.S. Department of Justice, COPS School Resource Officer Program (Source: Department of Justice Federal Grant) (McMillan) *PS Committee recommends approval.*
- E. **Action** PS/HHS Committee recommendations on OLO Report 2002-3, Services to Victims and Witnesses of Crime (Orlansky)
- F. Action Resolution to authorize the issuance of general obligation refunding bonds (Sherer)
- G. **Action** Confirmation of County Executive appointments to Partnership Board for Victims of Hate/Violence: Lawrence D. Burke, Louis W. Jones, Don L. Rondeau (Ferber)
- H. **Action -** Confirmation of County Executive appointment to Western Area Recreation Advisory Board: Rochelle P. Gershenow (Ferber)
- I. Action Confirmation of County Executive appointments to Agricultural Advisory
  Committee: Randy Stabler, William Willard, Carl L. Holland, III, J. Keith Patton, Jr.,
  Susan Offutt, Hall Sisson, Kenneth R. Mason
  (Ferber)
- J. **Action -** Confirmation of County Executive appointment to Revenue Authority: Scott Reilly (Ferber)
- K. **Action** Confirmation of County Executive appointments to Strathmore Hall Foundation Board of Directors: Jerome Breslow, David E. Phillips (Ferber)
- L. **Action** Confirmation of County Executive appointments to Fire and Rescue Commission: Kevin Maloney, Guy Louis Poirier, Michael T. Love (Ferber)

#### 9:30 LEGISLATIVE SESSION Day #13

A. Approval of Legislative Journal - April 8, 2003

(Edgar)

- B. Introduction of Bills
- **Bill 13-03**, Interagency Coordinating Board Membership

  Public Hearing is scheduled for 6/3/03 at 1:30 pm.

(Cogan)

• **Bill 14-03**, Police - Takoma Park Substation - Rebate *Public Hearing is scheduled for 6/3/03 at 1:30 pm.* 

(Faden)

#### 9:35 WORKSESSION/ACTION on the following:

- (6) A. Compensation and Benefits (all agencies) (Farber)

  MFP Committee recommendation will be available 4/28/03.
- (7) B. Indication of Council's intention regarding the actions necessary to implement the Collective Bargaining Agreement with the Fraternal Order of Police, Lodge 35 (Faden)

  MFP Committee recommendation will be available 4/28/03.

### 10:30 DISTRICT COUNCIL SESSION

- (8) A. **Action** Zoning Text Amendment 03-03, Health Club C-T Zone (Wilson) *PHED Committee recommends approval with amendments.*
- (9) B. **Action** Zoning Text Amendment 03-05, Laboratory use C-O Zone *PHED Committee recommends approval with amendments.* (Wilson)
- (10) C. Action Zoning Text Amendment 03-06, Metro Station Policy Area Trip mitigation goals (Wilson)

PHED Committee recommendation will be available 4/28/03.

(11) D. Action - Consideration of Hearing Examiner's Report and Recommendation: (Wilson)

Application No: G-801

Applicant: LCOR White Flint LLC, ground lessee from Washington Metropolitan Area

Transit Authority (Stephen P. Elmendorf and Nathan J. Greenbaum,

Attorneys)

Request: Reclassification from the R-90 and I-1 Zones to the TS-M Zone

**Property**: Part of the WMATA Property, bounded by Rockville Pike, Old Georgetown

Road, Nebel Street and Marinelli Road, in North Bethesda (32.42 acres; 4<sup>th</sup>

Election District)

**Recommendations**: Planning Staff:

Approve

Planning Board:

Approve

Hearing Examiner:

Approve

- 11:45 **RECESS -** 12:15 pm MFP Committee Interviews for Charter Review Commission 6CCR
- (12) 1:30 **PUBLIC HEARING Expedited Bill 12-03,** Health and Human Services Non-Merit Positions (Faden/McGuire)

HHS Committee worksession tentatively scheduled for 5/1/03 at 9 am.

- 1:45 ADJOURN
- 2:00 **MFP Committee** (7th floor Council Hearing Room)
- 2:00 **T&E Committee** (3rd floor Council Conference Room)

The following appointment received from the County Executive is tentatively scheduled for interview on April 28, 2003 and for confirmation on May 6, 2003:

Chief, Division of Fire and Rescue Services: Thomas West Carr, Jr.

**April 28, 2003** 

# COUNCIL MEETINGS Note: See the <u>IN COMMITTEE</u> for a listing of the Committee meetings currently scheduled.

May 5 - 15, 2003	9:00 a.m.	Council Budget Worksessions
May 5, 2003	1:00 p.m.	MFP Interviews - Charter Review Commission
May 6, 2003	8:30 a.m.	Regular Session & Council Budget Worksession
May 6, 2003	2:00 p.m.	PS Interview - Division of Fire and Rescue Services
May 8, 2003	3:00 p.m.	BiCounty Budget Meeting with PG's County Council -
•		Rockville
May 22, 2003	9:30 a.m.	Action - CIP, Capital, and Operating Budgets
June 3, 2003	9:00 a.m.	Regular Session
June 10, 2003	9:00 a.m.	Regular Session
June 17, 2003	9:00 a.m.	Regular Session
June 24, 2003	9:00 a.m.	Regular Session

# **Public Hearings - To Testify call 240-777-7931**

April 20, 2003	
7:00 pm	Constant Yield Tax Rate (CYTR)
7:00 pm	Resolution to increase County Income Tax Rate
7:00 pm	Resolution to establish FY04 Water Quality Protection Charge
7:00 pm	Resolution to establish FY04 Solid Waste Service Charges
7:00 pm	Resolution to change Board of Appeals' Special Exception Filing Fees
7:00 pm	Resolution to change OZAH Local Map Amendment Fee Schedule
7:00 pm	Resolution to change the rate of the Special Exception Administration Fee
7:00 pm	Bill 9 -03, Development Impact Tax - School Facilities
7:00 pm	Bill 11-03, Taxes - Excise - Video Rental and Sale
7:00 pm	Resolution to change rates of Fuel/Energy Tax
7:00 pm	Resolution to change rates of Telephone Tax
7:00 pm	Resolution to change rates of Development Impact Tax
<b>April 29, 2003</b>	
1:30 pm	Expedited Bill 12-03, Health and Human Services - Non-Merit Positions
June 3, 2003	
1:30 pm	Rustic Roads Functional Master Plan (see April 8, 2003 agenda)
1:30 pm	Bill 13-03, Interagency Coordinating Board - Membership
1:30 pm	Bill 14-03, Police - Takoma Park Substation - Rebate
1:30 pm	Supplemental Appropriation to the MCPS FY03 Operating Budget - $$263,318$ for the Real Estate Management Fund

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